1 Corinthians 10

Interlinear Bible — King James Version

Greek text with English translation and Strong's numbers

1 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

2 And were all baptized unto Moses in the cloud and in the sea;

καὶ πάντες εἰς τὸν Μωσῆν ἐβαπτίσαντο ἐν And all unto G3588 Moses baptized in G1722
$$\tau \tilde{\eta} \quad \nu \epsilon \phi \epsilon \lambda \eta \quad \kappa \alpha i \quad \dot{\epsilon} \nu \quad \tau \tilde{\eta} \quad \theta \alpha \lambda \dot{\alpha} \sigma \sigma \eta$$

$$\frac{1}{3588} \quad \frac{1}{3587} \quad \frac{1}{3587} \quad \frac{1}{3587} \quad \frac{1}{3588} \quad \frac{1}$$

3 And did all eat the same spiritual meat;

did G5315 4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.



5 But with many of them God was not well pleased: for they were overthrown in the wilderness.

6 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.



7 Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play.



8 Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

μηδὲ ἐπόρνευσαν καθώς τινες αὐτῶν Neither committed as some G3366 G4203 G2531 G5100 Of them G846 G846
$$\mathring{\epsilon}$$
 καὶ ἔπεσον ἐν μιᾶ ἡμέρα εἴκοσι committed and fell in G1722 G250 G1501 $\mathring{\epsilon}$ τρεῖς χιλιάδες. three thousand G5140 G5505

9 Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.



άπώλοντο

were destroyed

10 Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

μηδὲ ἐγόγγυσαν		καθὼς	καὶ	τινε	ς αὐτῶν	
Neither G3366		nur ye	as G2531	also G2532	some G5100	of them G846
ἐγόγγ	υσαν	καὶ	ἀπώλοντ	ο ὑι	ιὸ το	οῦ ὀλοθρευτοῦ
murm G11	0	also G2532	were destroyed	O G52		the destroyer G3644

11 Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.



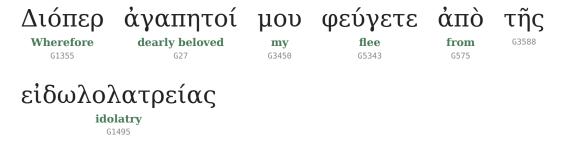
12 Wherefore let him that thinketh he standeth take heed lest he fall.

ώστε	Ó	δοκῶν	έστάναι	βλεπέτω	μὴ	πέση
Wherefore	G3588	him that thinketh	he standeth	let	lest	he fall
G5620		G1380	G2476	G991	G3361	64098

13 There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.



14 Wherefore, my dearly beloved, flee from idolatry.



15 I speak as to wise men; judge ye what I say.

ώς	φρονίμοις	λέγω·	κρίνατε	ύμεῖς	ő	φημι
as	to wise men	I speak	judge	\mathbf{ye}	what	I say
G5613	G5429	G3004	G2919	G5210	G3739	G5346

16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?



17 For we being many are one bread, and one body: for we are all partakers of that one bread.



18 Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar?



19 What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?

$$τί$$
 $οὖν$ $φημι$ $ότι$ $εἴδωλον$ $τί$ $ἐστιν;$ $ηζ$ $ότι$ $ψhat$ $ψha$

20 But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.



21 Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.



22 Do we provoke the Lord to jealousy? are we stronger than he?

23 All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.

24 Let no man seek his own, but every man another's wealth.



every man G1538

25 Whatsoever is sold in the shambles, that eat, asking no question for conscience sake:



26 For the earth is the Lord's, and the fulness thereof.

$$τοῦ$$
 $γὰρ$ $κυρίου$ $\mathring{η}$ $γ\~{η}$ $καλ$ $τ\`{ο}$ $πλήρωμα$

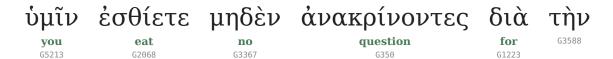
$$For is the Lord's G3588 the earth and G2532 G3588 the fulness G4138$$

$$\alpha \dot{\upsilon} \tau \tilde{\eta} \varsigma _{\frac{\text{thereof}}{\text{G846}}}$$

27 If any of them that believe not bid you to a feast, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

$$\delta \dot{\epsilon}$$
 τις καλεῖ ὑμᾶς τῶν ἀπίστων καὶ $\delta \dot{\epsilon}$ τις δίθο $\delta \dot{\epsilon}$ $\delta \dot{\epsilon$

$$θέλετε$$
 πορεύεσθαι πᾶν τὸ παρατιθέμενον ye be disposed to go whatsoever G3388 is set before G3968



συνείδησιν conscience

G4893

28 But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the earth is the Lord's, and the fulness thereof:



29 Conscience, I say, not thine own, but of the other: for why is my liberty judged of another man's conscience?

For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?



31 Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

εἴτε οὖν ἐσθίετε εἴτε Πίνετε εἴτε τι whether drink
$$_{\text{G1535}}$$
 $_{\text{G3767}}$ $_{\text{G2068}}$ $_{\text{G2068}}$ $_{\text{G1535}}$ $_{\text{G1535}}$ $_{\text{G4095}}$ $_{\text{G395}}$ $_{\text{G3956}}$ $_{\text{G1519}}$ $_{\text{G1591}}$ $_{\text{G1391}}$ $_{\text{G2316}}$ $_{\text{G2316}}$ $_{\text{G4160}}$ $_{\text{G4160}}$

Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:



Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved.



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